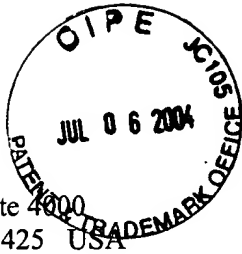


Customer No. 22859  
Fredrikson & Byron, P.A.  
200 South Sixth Street, Suite 4000  
Minneapolis, MN 55402-1425 USA  
Telephone: (612) 492-7000  
Facsimile: (612) 492-7077



Attorney Docket No. 9896.139.3

AMENDMENT TRANSMITTAL

In re the application of:

Stephen Chudzik

Application No.: 09/901,425

Examiner: Edward Webman

Filed: July 9, 2001

Group Art Unit: 1617

For: MEDICAMENT INCORPORATION MATRIX

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[ ] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

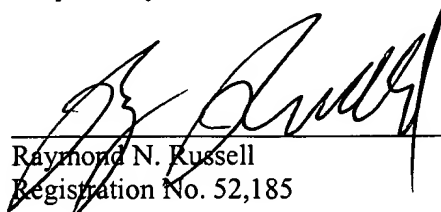
|            | Claims<br>Remaining<br>After<br>Amendment | Highest<br>No.<br>Previously<br>Paid For | Present<br>Extra<br>(Equals) | Small<br>Entity Rate | Add'l<br>Fee | OR | Large<br>Entity Rate | Add'l<br>Fee |
|------------|-------------------------------------------|------------------------------------------|------------------------------|----------------------|--------------|----|----------------------|--------------|
| Total      | 27                                        | - 75**                                   | = 0                          | x 9                  | \$           |    | x 18                 | \$0.00       |
| Indep.     | 1                                         | - 3***                                   | = 0                          | x 43                 | \$           |    | x 86                 | \$0.00       |
| Mult. Dep. |                                           |                                          | =                            | + 145                | \$           |    | + 290                | \$           |
| TOTAL      |                                           |                                          |                              |                      | \$           | OR | TOTAL                | \$0.00       |

[ ] First Presentation of Multiple Dependent Claim [MDC]

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

[ ] A check in the amount of \$\_\_\_\_\_ is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,

  
\_\_\_\_\_  
Raymond N. Russell  
Registration No. 52,185

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.*

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on

July 2, 2004  
Date of Deposit

Joyce Thomas  
Joyce Thomas

#2985899\1

1617 IFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

CHUDZIK et al.

Serial No. 09/901,425

Filed: 9 July 2001

For: MEDICAMENT INCORPORATION  
MATRIX

To: Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



) Art Unit: 1617

) Our Ref. 9896.139.3

) Examiner: Edward J. Webman

) I hereby certify that this correspondence is being:

) [ ☒ ] deposited with the United States Postal Service as  
first-class mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA  
22313-1450.

) [ ☐ ] facsimile transmitted to the Patent and Trademark  
Office

) [ ☐ ] hand delivered to the Patent and Trademark Office

on this 2<sup>nd</sup> day of July, 2004

By Jay Thomas

AMENDMENT

This is in response to the Office Action mailed April 13, 2004, the unextended period to respond which is set to expire July 13, 2004.

**Amendment to the Specification** begin on page 2 of this paper.

**Amendment to the Claims** are reflected in the listing of claims which begin on page 3 of this paper.

**Remarks/Arguments** begin on page 18 of this paper.